

PATENT
ATTORNEY DOCKET NO.: MC1-7307

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Duncan Alexander Robertson

Confirmation No.: 4045

Application No.: 10/509,509

Examiner: Parikha Solanki Mehta

Filing Date: 28 September 2004

Group Art Unit: 3737

Title: Medical Imaging Apparatus

Mail Stop AF
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Response/Amendment
<input type="checkbox"/> New fee as calculated below
<input checked="" type="checkbox"/> No additional fee
<input type="checkbox"/> Other: _____ (fee \$____) | <input type="checkbox"/> Request to extend time to respond
<input type="checkbox"/> Supplemental Declaration |
|---|---|

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS		MINUS		0	\$52.00	\$
INDEP. CLAIMS		MINUS		0	\$220.00	\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					\$390.00	
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH		
	\$130.00 <input type="checkbox"/>	\$490.00 <input type="checkbox"/>	\$1,110.00 <input type="checkbox"/>	\$1,730.00 <input type="checkbox"/>		
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

Charge \$_____ to Deposit account 20-0090. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 20-0090 pursuant to 36 CFR 1.25. Additionally, please charge any fees to Deposit Account 20-0090 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this document is being transmitted to the Patent and Trademark Office via electronic filing (EFS).

Respectfully submitted,

Date of Transmission: 26 May 2010

Lisa L. Pringle

/Lisa L. Pringle/
Signature

By _____/Christopher P Harris/
Christopher P. Harris
Attorney/Agent for Applicant(s)
Reg. No.: 43,660
Date: 26 May 2010
Telephone: 216.621.2234